

## Town of Nashville Meeting Agenda

**Date:** April 21, 2026 **Time:** Immediately following Annual Meeting

**Location:** Nashville Town Hall, 4265 Sate Hwy 55, Crandon

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Approval of Previous Meeting Minutes; Review and approve minutes from January 13, 2026, meeting.
4. Treasurer's Report for April, 2026, outstanding claims to **ck # \_\_\_\_\_** and April Auto withdrawals.
5. Public Comment:
6. Reports from Officials:
7. Action Items
  - a) Truck bid Award
  - b) Elected officials' salaries: Supervisors
  - c) Dumpsters
  - d) Cost Sharing Agreement with Lily Lake District
8. Future Meetings & Agenda Items:

Next meeting: Annual Meeting May 12, 2026 @ 5 p.m. Nashville Town Hall, 4265 Sate Hwy 55 Crandon

BOR Hearing date; \_\_\_\_\_ Hearing to be adjourned until late summer/fall when the re-evaluation is completed.
9. Correspondence & Any Additional Action Items
10. Adjourn

NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING TO GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

(ADA) The Nashville Town Hall and Nashville Community Center are accessible to the disabled. Anyone wishing special assistance should contact the Clerk no later than 24 hours in advance at: (715) 478-2524 Sandy Frank, Clerk/Treas

Posted: 4/15/2026 Pickerel (2) North (1) Posted Web Site 4/16/2026

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