

## Town of Nashville Meeting Agenda

**Date:** MARCH 10,2026 **Time:** 5:00p.m.

**Location:** Nashville Town Hall, 4265 Sate Hwy 55, Crandon

1. Call to Order, Pledge of Allegiance
2. Roll Call
3. Approval of Previous Meeting Minutes; Review and approve minutes from January 13, 2026, meeting.
4. Treasurer's Report for January and February, 2026, outstanding claims to **ck #6811** February) and ck# \_\_\_\_\_(March) and February and March Auto withdrawals.
5. Public Comment
  - a. Noel VanDiver-Transportation
  - b. Jason Bertrand-School Superintendent -Referendum
6. Reports from Officials: Bead Grant Lily, District Cost Sharing Agreement
7. Action Items
  - a) Wake Boat Ordinance
  - b) Cameras
  - d) Truck bid opening
  - e) Application to FCPC for Grant
  - f) Application to Forest County Tourism for Grant
8. Future Meetings & Agenda Items: BOR Date  
Next meeting: Annual Meeting Apr 21, 2026 @ 5 p.m. followed immediately by the regular April Town Board Meeting at Nashville Town Hall, 4265 Sate Hwy 55 Crandon
9. Correspondence & Any Additional Action Items:
10. Adjourn

NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING TO GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

(ADA) The Nashville Town Hall and Nashville Community Center are accessible to the disabled. Anyone wishing special assistance should contact the Clerk no later than 24 hours in advance at: (715) 478-2524 Sandy Frank, Clerk/Treas

Posted: 2/27/2028 Pickerel (2) North (1) Posted Web Site 2/27/2028

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